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The Book of the Wisdom of Solomon

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Dedication

I dedicate this book to my People.

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CHAPTER 1

1 Love Justice, you that are the judges of the Earth. Think of Divine Providence (edomankoma) in goodness, and seek him in simplicity of heart

1 dɔ ɔsenkwanmu, mo nom a mo ye awia ase mu ha nhwɛfo. nya adwen pa nfa ɔdomankoma ho, na ma wo adepe nka wo akoma afuaa

1 ① ɔnɛɛmɛmɛfɔmɛmɛ, ɔmɛ ɔmɛ ɔ ɔmɛ ɔnɛɛfɔmɛ ɔnɛɛ
ɔnɛɛ ɔnɛɛfɔmɛfɔ. ɔnɛɛ ɔnɛɛfɔmɛ ɔ ɔnɛɛ ɔnɛɛfɔmɛ ɔnɛɛ, ɔnɛɛ
ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ

2 For he is found by them that tempt him not: and he shows himself to them that have faith in him

2 nea ɔmmbrada no (edomankoma) na otumi hyia no: ena oyi ne ho di ekyere amanfo a wɔwɔ gyidi

2 ɔnɛɛ ɔnɛɛfɔmɛmɛ ɔnɛɛ (ɔnɛɛfɔmɛmɛ ɔnɛɛ) ɔnɛɛ ɔnɛɛfɔmɛ
ɔnɛɛ ɔnɛɛfɔmɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ
ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ ɔnɛɛ

3 For perverse thoughts separate from ɔdomankoma: and his power, when it is tried, reproveth the unwise

3 abirenkyi-abirenkyi bae ye ne ɔdomankoma ntɛn mu: na ne tumi, ɔbakwasea sɔ hwe a, odi fɔ

3 ሚስ የሸጪ ተተክሮታዊት-ጥናዊት የሸጪ እና የሸጪ
ርዕስ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ

4 For wisdom will NOT enter into a malicious soul, nor dwell in a body subject to iniquity

4 ጥሩ ነፃ ካንሳ ካንቱም ካሱ ካኝ በሙ, ስፃ ካኝ ካኝ
ካንቱም ካኝ ካኝ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ

4 የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ
የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ

5 For a holy and disciplined spirit will flee from the deceitful, and will withdraw himself from thoughts that are without understanding, and he shall not abide when iniquity comes in

5 የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ
የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ

5 የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ
የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ

6 For the spirit of wisdom is benevolent, and will NOT free a blasphemer from the guilt of his words: for የሸጪ is witness for his reins, and he is a TRUE searcher of his heart, and a hearer of his tongue

6 ካኝ የሸጪ ነፃ ክሬ ክሬ ክሬ ክሬ ክሬ ክሬ
የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ የሸጪ

6 ପତ୍ରକ ଫି ମହିନେରେ ଏହି କାଳରେ ଯଦି, ପତ୍ର ଏକାଙ୍ଗ
ଠିକରେଣିରୁଥିଲୁଛି ଏହିରେ ଯଦି: ଏହିରେ ଏହି କାଳରେ
ଥିଲୁଛି ଏହିରେ ଯଦି, ଏହିରେ ଏହିରେ ଯଦି, ଏହିରେ
ଏହିରେ ଏହିରେ ଯଦି

7 For the spirit of ୭domankoma fills the whole world, and that
which holds all things together knows what is said

7 ୭domankoma ne honhom ehura awia ase nyinara, sa nti dea
ebo wiase mu nwoma nyinara mu nnim dea ye aka

7 କାଳରେ ଯଦି ଏହି କାଳରେ ଯଦି ଏହି କାଳରେ ଯଦି
ଏହି କାଳରେ ଯଦି, ଏହି କାଳରେ ଯଦି ଏହି କାଳରେ ଯଦି
ଏହି କାଳରେ ଯଦି ଏହି କାଳରେ ଯଦି

8 Therefore no one who utters unrighteous things will escape
notice, and justice when it punishes will not pass them by

8 nti ୭deboneyefo biara a odi abususem ntwa mu a yennhu no
anim, na nsaniakwanmu nso ebu wɔn fo

8 ପତ୍ର କାଳରେ ଯଦି ଏହି କାଳରେ ଯଦି ଏହି କାଳରେ ଯଦି
ଏହି କାଳରେ ଯଦି ଏହି କାଳରେ ଯଦି ଏହି କାଳରେ ଯଦି
ଏହି କାଳରେ ଯଦି ଏହି କାଳରେ ଯଦି

9 For inquiry will be made into the counsels of a blasphemous
one, and a report of his words will come to ୭domankoma, to
convict him of his lawless deeds

9 saa nso eyε abususenkafo ne apam fa mu nhwehwemu na
yεyε, ୭domankoma nso hɔ na yεkɔ bɔ ne ho nseku, sε nea yε
beyi ne ho edi

9 ፩፭፻ ዝ፪ ደኞኑ በሸቦብርናዕዝዕወፍ ብድ ይገዢ ፎዕስ
ውክልኩዋድፏይ ብዕስ ካንካር, ውዕስዕወፍዕወቅ ብኩዕስ አንጻር ብዕስ
አንዕር የሚያስረዳ ብኩዕስ መሆኑን ብኩዕስ እና ውዕስ የሚያስረዳ ብኩዕስ ውዕስ

10 For the ear of jealousy hears all things, and the tumult of murmuring shall not be hidden

10 ani bre tie nsəm nhysina, ena abansosem nnsie ne ho

10 ብኩዕስ ስፋት ብኩዕስ ብኩዕስ ብኩዕስ ብኩዕስ, ውዕስ በሸቦብናዕዝዕወፍ
ውክልኩዋድፏይ ብኩዕስ መሆኑን

11 Beware then of useless murmuring, and keep your tongue from slander; because no secret word is without result, and a lying mouth destroys the soul

11 hwε yie na wannbεye nkommmomim, kyin abususem; esan se nsəm a ye fa ase ka etumi pue, ano torofo nso pɔtɔw nipa kra

11 መቁድ ሲታይ ብዕስ ብዕስ ብዕስ ብዕስ ብዕስ ብዕስ ብዕስ
ውክልኩዋድፏይ; ውዕስ ውዕስ ውዕስ ውዕስ ውዕስ ውዕስ ውዕስ
፩፭፻ ዝ፪ ደኞኑ በሸቦብናዕዝዕወፍ ብድ ይገዢ ፎዕስ

Parallels for 10 and 11 from “deep Twi” (i.e., Twi proverbs)
(c.f.1, aso hawano (Christaller, 1879)
፩፭፻ መሆኑን ብኩዕስ

c.f.2, wotɔn wo aso di a, wode wo anuonyam tew guaha
(Christaller, 1879)

ቀጥታው ቅዱ ብኩዕስ ብኩዕስ ብኩዕስ ብኩዕስ ብኩዕስ
ዘሣዕስ ብኩዕስ

c.f.3, woye nkɔmmɔmim a, wofwere sɛmɔdebofo (Christaller, 1879)

ΦΟἌΞΕ ΔΗΜΟΣΙΟΝ ΘΡΗΣΚΕΙΩΝ ΚΑΙ ΕΠΙΧΕΙΡΗΣΕΩΝ

12 Do not invite death by the error of your life, nor bring on destruction by the works of your hands

12 ma ennfa nsemhu nhya owuo adidi, ene wonsa ho adwuma mmbɔ nwoma

12 οὐδὲ παρελθεῖται θάνατος ἀπό τοῦ θεοῦ οὐδὲ τούτοις, εἰδὼς φέρειν τὸν θάνατον οὐδὲ φέρειν τὸν ζωγόνον

13 For ɔdomankoma made not death, neither has he pleasure in the destruction of the living

13 san se ɔdomankoma ammbɔ owuo, saa nso na ne ani nnka se ɔbe sei nwoma a eturu

13 δέοντα δε τοιούτοις θάνατον οὐδὲ τὸν ζωγόνον, δέοντα δε τοιούτοις δε τοιούτοις θάνατον οὐδὲ τὸν ζωγόνον οὐδὲ τοιούτοις

14 For he created all things that they might exist, and he made the nations of the Earth for health: and there is no poison of destruction in them, nor kingdom of hell (abonsamkurow) upon the Earth

14 ɔbɔɔ ade nyinara se emma ɔbra mu, ena ɔbɔɔ wiase mu nyinara man ebaa nkwa mu: ɔborɔ biara enni wɔ mu, anaa se abonsamkuro biara enni wiase yi so

14 የሃገር ስምምነት በዚህ ደንብ እና የሚመለከት የሚያስተካክል ይችላል
የጥቃት የሚመለከት የሚያስተካክል የሚያስተካክል የሚያስተካክል
የጥቃት የሚመለከት የሚያስተካክል የሚያስተካክል የሚያስተካክል
የጥቃት የሚመለከት የሚያስተካክል የሚያስተካክል የሚያስተካክል

15 For justice is perpetual and immortal

15 nsaniakwanmu wɔ daa-asetra

15 የሃገር ስምምነት በዚህ ደንብ የሚያስተካክል የሚያስተካክል

16 But blasphemous people by their words and deeds summon death; considering him a friend, they pined away, and have made a covenant with it, because they are fit to belong to his party

16 nso abususenkafo ede wɔkasa ne wɔ nsəm frɛ owuo; wɔn ne owuo di nyonko, afa ahyem, efi se wɔ fata ne dɔm

16 የሃገር ስምምነት በዚህ ደንብ የሚያስተካክል የሚያስተካክል
የጥቃት የሚመለከት የሚያስተካክል የሚያስተካክል የሚያስተካክል
የጥቃት የሚመለከት የሚያስተካክል የሚያስተካክል የሚያስተካክል
የጥቃት የሚመለከት የሚያስተካክል የሚያስተካክል የሚያስተካክል

CHAPTER 2

1 For they have said, reasoning with themselves, but not right: the time of our life is short and tedious, and in the end of a man there is no remedy, and no man has been known to have returned from abonsamkuro

1 na wɔn tiri mu beffii so ara hwerɔw, wɔn ka no sɛ: abrabɔ mbir yɛ tia nanso abrabɔ yɛ ahi, nipa awieye ho nni aduro, ena yɛnntee da sɛ obi efiri abonsamkuro asan aba

1 □○ ፩□□ ተተዋዕ የዚጥጥ ፍ○ ቤት በቅድር ተስፋዕዕ, ቩ□□ አ○
□○ ፍድ: ባየጥዕያ ስጻታ ተተው በዚጥጥ ቤት በቅድር ተስፋዕዕ
በቅድ, በጥዕው የቅጥሯ ቤት በቅድር ተስፋዕዕ, ይዕው ቤቱ በቅድር ተስፋዕዕ
ወዕ ፍድ በጥዕው ተስፋዕዕ ባየጥዕያ ስጻታ ተተው በቅድር ተስፋዕዕ

2 Because we are born by mere chance, and hereafter we shall be as though we had never been; because the breath in our nostrils is smoke, and reason is a spark kindled by the beating of our hearts

2 nyankonne mu na yedi faa awoo bae, abrabɔ no daamma daakye so beye sɛ yɛnnye hwee; esan sɛ mfuturo na εωɔ yɛ hwene mu, na nyansa nso fi botae

2 በቅድር በቅድር ተስፋዕዕ የዚጥጥ ፍ○ ቤት በቅድር ተስፋዕዕ, ባየጥዕያ
በቅድ የቅጥሯ በቅድር ተስፋዕዕ ፍ○ ስጻታ ፍድ ቤቱ በቅድር ተስፋዕዕ
ወዕ ፍድ በቅድር ተስፋዕዕ ባየጥዕያ ስጻታ ተተው በቅድር ተስፋዕዕ

3 When it is extinguished, the body will turn to ashes, and the spirit will dissolve like empty air

3 owuo awieye no, nipadua no edane nso, ena honhom no hono se mfram

3 ○Φ曰○ ΘΦΤΣΗΣ □○, □ΤΙΘΘΗ○ □○ ΣΘΟ□Σ □₪○, Σ□○
₪Ο□₪Ο₪ □○ ₪Ο□₪ ₪ε ₪Γ₪₪

4 Our name will be forgotten in time and no one will remember our works; our life will pass away like the traces of a cloud, and be scattered like mist that is chased by the rays of the sun and overcome by its heat

4 daakye bi ye din bøfa ye so a oibara ennka dwumadi a ye
aye; abrabo bewu abeye se afua, a twentwamu te se afua a awia
ne ehyew bo no abosobaa

4 ΘΟΟΗΗΣ ΤΤ ΗΣ ΘΤ□ ΥΕΦΟ ΗΣ ₪Ο Θ ΟΤΥΟΡΟ Σ□ΗΟΤ
ΘΦΗ₪ΟΘΤ Θ ΗΣ ΘΗΣ; ΘΤΦΟΥΥ ΥΞΦΗ ΘΥΞΗΣ ₪ε ΘΦΗΘ,
Θ ΤΦΞΗΤΦΟ₪Η ΤΞ ₪ε ΘΦΗΘ Θ ΘΦΤΟ □Σ ΣΗΗΞΦ Υ
□Ο ΘΥΞΗΟΥΞ

5 For our time is the passing of a shadow, and there is no going back of our end: for it is fast sealed, and no man returneth

5 San se ye mbir ye sunsumaban a eetwa mu, yenntumi nnsan
ye akyir: ahyemu akyekyere, a nipa biara enntumi nnsan

5 ₪Ο□ ₪ε ΗΣ ₪ΗΤΨ ΗΣ ₪ΗΗΞΗ₪ΟΥΘΟ □ ΣΞΤΦΟ ₪Η,
₪ΗΞΗ₪ΟΥΗ₪Τ □ΗΗ₪Ο ▷ΗΣ ΘΗΗ₪ΤΨ: ΘΗΗ₪Η₪Θ ΘΗΗ₪Η₪Ξ₪Ξ,
Θ □ΤΙΘ ΥΤΟ₪Ο □ΗΗ₪Η₪Ξ₪Ξ □ΗΗ₪Ο

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ABOUT THE AUTHOR

Free resources by Kwame Adapa

The Restoration of Black Civilization

https://www.theakan.com/The_Restoration_of_Black_Civilization_Kwame-Adapa.pdf

<https://www.theakan.com/a-book-that-may-change-the-world/>

Sumerian and Akkadian people were among the ancestors

http://theakan.com/Sumerian_Akkadian_cultures_connection_Akan_other_blacks.pdf

Commentary on Ancient Egyptian Manners and Customs

https://theakan.com/Manners_and_Customs_of_the_Ancient_Egyptians__COMMENTS_KwameAdapa.pdf

FULL Appendices 3&4 for Kemetic Alchemy and Tantra

https://theakan.com/Appendix_3_Full_&_Appendix_4--RELEASED.pdf

Commentary on Admonitions of an Egyptian Sage

https://www.theakan.com/Admonitions_of_an_Egyptian_Sage_Excerpts_from_Alan_Gardiner_Book.pdf

A Mathematical Analysis of Akan Adinkra Symmetry

<https://www.theakan.com/Adinkra-Symbol-Mathematics.pdf>

<https://www.theakan.com/adinkra-symbols-for-intellectual-and-spiritual-enlightenment/>

My personal interviews online

<https://www.theakan.com/my-interview-with-uranian-streams/>

Email – akwadapa@hotmail.com

Homepage – <https://www.theakan.com>

Facebook – <https://fb.me/KwameAdapa>

Instagram – <https://www.instagram.com/Kwameadapa>

Twitter – <https://www.twitter.com/Akwadapa>

Medium – <https://medium.com/@akwadapa>

Books for sale – <https://www.theakan.com/forsale>

APPENDIX 1

ADINKRA ALPHABET

(Akan, Ewe, Ga and Dagbani-Simplified)

a	‿	Ⅲ	Ⓐ	◊	ᬁ
g	𠁿	𠁶	𠁰	𠁷	𠁧
m	𠁔	○	工	✚	ڽ
s	↑	曰	匚	Ѡ	՚
y	𠁻	☒	❖	𠁷	ε
f	⌚	ヰ	Ѡ	田	ঐ
ɔ	#	×	՚	𠁥	ঝ

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Twi Alphabet (Latin Characters)	a b g d e ε f h i k l m n o ɔ p r s t u w y
Twi Alphabet <i>(Adinkra)</i>	൭ଁ ݂ଁ ݂ଁ ݁ଁ ݃ଁ ݊ଁ ݅ଁ ݋ଁ ݉ଁ ݋ଁ ݄ଁ ݇ଁ ݍଁ ݍଁ ݃ଁ ݉ଁ ݉ଁ ݉ଁ ݏଁ ݉ଁ ݕଁ ݓଁ ݊ଁ ݊ଁ ݊ଁ

ପ୍ରତିକାଳିକା ୨

ΣΤΑΣΙ 1

5 କାହିଁରେ କାହିଁରେ କାହିଁରେ କାହିଁରେ କାହିଁରେ କାହିଁରେ କାହିଁରେ

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0人日6日@ΦΞ□Σ, 0人日6日@Φ日#0, Σ□0 3人日6日6Ξ# #²

6 □T@C φC □Kt0□60 □E K0□K0# ♫日, □†T □K#0
0人日6日6Ξ□H0FO □□@T 人E#; E60□ E C 1θ0#0□H0#0
@T C@O 0θ0□6E, E6 C@E KΦEKΦE □E 0H0#0 ♫日, Σ□0
0人E T1E 0E0 0θE □E T3HPE#0 人E#0

7 1θ0#0□H0#0 □E K0□K0# EKtP0 0Φt0 06E
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□KtP0P0 #日 □□t# 0E0 Kt 0H0

8 □†T 1θ3K0□E#EFO Yt0P0 0 0θT 0人日6日6Ξ#
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KtKt 人C □E Kt □6E#日, E6 □E0 Kt 人E#T □E Kt 0θT

10 0□T 人P0 T1E □6E# □KtP0, Σ□0 0人0□606Ξ#
□□6T3 □E Kt

11 KtE KtE □0 φt0□KtE# □HCA#CA#T□, AKtP0
0人日6日6Ξ#; E60□ E6 □6E# 0 Kt F0 06E A0 3Tt#T
I#E, 0□O T0P0FO □60 ICtC# □Tt#O A#P0

12 ആ ഏറ്റവും മനസ്സിലെ ഒരു കാര്യത്തിൽ അഭ്യർത്ഥി, എന്നും
പിന്നീടു കൂടാൻ പറ്റിയാണ് അഭ്യർത്ഥിക്കുന്നതോ

13 നേരം നേരം കമ്പാനിയിലെ അഭ്യർത്ഥി അഭ്യർത്ഥി, നേരം നേരം നേരം
നേരം അഭ്യർത്ഥി നേരം നേരം നേരം നേരം നേരം നേരം നേരം

14 ക്രിസ്തീയ അഭ്യർത്ഥി നേരം അഭ്യർത്ഥി ക്രിസ്തീയ
അഭ്യർത്ഥി നേരം അഭ്യർത്ഥി ക്രിസ്തീയ അഭ്യർത്ഥി നേരം അഭ്യർത്ഥി
അഭ്യർത്ഥി നേരം അഭ്യർത്ഥി ക്രിസ്തീയ അഭ്യർത്ഥി നേരം അഭ്യർത്ഥി
അഭ്യർത്ഥി നേരം അഭ്യർത്ഥി ക്രിസ്തീയ അഭ്യർത്ഥി നേരം അഭ്യർത്ഥി

15 നേരം അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി

16 നേരം അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി
അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി,
അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി അഭ്യർത്ഥി

2 ተታታ

1 ወጪ ቁርቻ ተተዋኑ እና በሆነ ቀዬናቸው, ቁርቻ አዎ
ወጪ እና በየጥሩ ስምት ተተዋኑ በሙሉ የሚያስተካክለ
በዚህ, በጥንት የቀጣይ ንግድ ይፈጸመ ነው, ይህንን ተደርገ
በዚህ የጥሩ የቀጣይ ንግድ ይፈጸማል እና ተደርገውን የኅድር

2 ዘመኑው የሚያስተካክለ ንግድ በዚህ የቀጣይ ንግድ
በዚህ የጥሩ የቀጣይ ንግድ ይፈጸማል እና ተደርገውን የኅድር
በዚህ የጥሩ የቀጣይ ንግድ ይፈጸማል እና ተደርገውን የኅድር;

3 የቀጣይ የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ
የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ

4 የጥሩ የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ
የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ
የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ
የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ

5 የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ
የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ
የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ የቅርቡ